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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2006



ORGANIZATION ID #

0542712

STATE OR COUNTRY OF INCORPORATION

KY

ORGANIZATION DATE

08/15/2002

FILING FEE \$15.00

(1) EXACT CORPORATE NAME AND CU	JRRENT PRINCIPAL OFFICE ADI	PRESS
D & D GOLF CARTS, INC.		
2079 N LAUREL ROAD LONDON, KY 40741	RECEIVED	(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
LONDON, RT 40741	- 0 77 2000	(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
	MAR 0 7 2006	
	STATE	
(2) CURRENT REGISTERED AGENT AND REGISTERED AGENT A	SECRETARY OF STATE	
Changes made to the registered agent or regis Complete (4) to request a form to be mailed or		
DARRELL HODGE		(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO
116 LITTLE DRIVE		
LONDON, KY 40744		
(5) PRINCIPAL OFFICERS If (5) is blank, type or	print the names and business addres	ses of the current principal officers. If sole officer, please note. The annual report will an annual report, verify the names and titles of officers listed below. Please note
any additions to or changes in the principal off	icers and give the business address fo	r each person listed.
Secretary Annette Hodge		2079 N. Laurel Rd. London. Kn. 4074
President Darrell Hodge,	Jr.	2079 N. Laurel Rd. London, Ky. 4074 Address 2079 N. Laurel Rd. London, Ky. 4079
Vice President Annette Hodge		Address
		Address
		Address
		Address
(6) DIRECTORS Type or print the names and b (KRS 271B.8-010(3)). Nonprofit corporation	ousiness addresses of the corporation' ns must list three (3) or more director	s directors. No listing of directors is verification that the corporation has dispensed with die s (KRS 273.211). The annual report will be returned if business addresses are not listed.
DARRELL HODGE JR.		
Name ANNETTE HODGE		Address
Name		Address
Name		Address
Name		Address
(7) Check here if you are a cooperative		
Check here if you are a rural electric	or rural telephone cooperative c	orporation organized under KRS 279. 🖵
I VERIFY THAT THE INFORMATION	IN THIS ANNUAL REPORT IS	CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.
<i>a</i>		
Unrette Hode	se Hinnette	Hodeje secretary 2-150 Print Name Date
Signature of Officer or Chairman of the B	dard Type or I	Print Name Title () Date
ANNUAL REPORT AND FILING FEE		poted should Make shock poughle to the "Ventuels, State Transurer". Blaces

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848 NOTE: P O Box 1150 is for annual report filings only.